

**Smokin’ Bacon at Knightdale Station, Oct 6-7, 2023**

**Cook Team Registration**

 (Entry Deadline is **12: NOON**, **Friday, September 29, 2023** or until spaces are filled**. First received, first accepted.**

Team or Business Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chief Cook:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cooking with: Wood\_\_\_\_\_ Charcoal\_\_\_\_\_ Gas\_\_\_\_\_

**Please be advised, consider electricity as NOT CURRENTLY AVAILABLE for this competition. Please be prepared to supply a generator as needed.**

Space will be limited to two standard side by side parking spaces per team. Additional parking for participants is available.

Please contact Neil Barnhill, 919-868-1155 or b.neilbarnhill@gmail.com for further information.

**Entry fee is $150**

Make checks payable to: BSA Troop 347 and mail to : Troop 347, c/o Neil Barnhill, 7308 Jonathan Dr, Wendell, NC

**A CHIEF COOKS MEETING WILL TAKE PLACE AT 6:30 P.M. ON FRIDAY, OCTOBER 6th on site**.

**Whole Hog Judging begins at 8 a.m. on Saturday, Oct. 7th. Winners to be announced at 12:Noon.**

**Contest to take place rain or shine.**

**Vendors will not hold the Cook Off participants, directors, volunteers, or employees responsible for claims, losses, fees, damages, or expense. The BBQ Cook Off Committee will not refund due to inclement weather, government action, strikes, or other matters beyond its control. By signing your name below you are stating that you have read the application and rules and that you and your organization will abide by the rules or risk being removed from the Cook Off. There will be no refunds unless non-acceptance into the Cook Off.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail to: Neil Barnhill, event coordinator, 7308 Jonathan Dr, Wendell, NC, 27591

**ENTRY DEADLINE IS 12:Noon, Friday, Sept 29th. ENTRIES WILL BE ACCEPTED ON A FIRST COME, FIRST SERVE BASIS. PLEASE SIGN UP AS SOON AS POSSIBLE TO GUARANTEE YOUR SPACE.**